## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

Application or Docket Number

9989704

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                            |              |                |      |  |                  |          | SMALI          | ENTITY                 | OF     |  | R THAN<br>ENTITY       |   |
|--|--|----------------------------|--------------|----------------|------|--|------------------|----------|----------------|------------------------|--------|--|------------------------|---|
| FOR  |  | .                          | NUMBER FILED |                |      | NUMBER                                     | EXTRA            | 1        | RATE           | FEE                    | 7      | RATE                                   | FEE                    | 1 |
| BASIC FEE  |  |                            |              |                |      | 1  |                  | 380.00   | OR             |                        | 760.00 | 1                                      |                        |   |
| TOTAL CLAIMS   10 minus 20= -  |  |                            |              |                |      |  |                  | X\$ 9=   | 1              | OF                     | 100.0  | 1                                      | 1                      |   |
| INDEPENDENT CLAIMS .minus 3 = + 3  |  |                            |              |                |      |  |                  |          | X39=           |                        | 1      |  |                        | 1 |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                            |              |                |      |  |                  |          | ~>5=           | <del>  `</del>         | OR     | X78=                                   | 23-1                   | ┨ |
| • Who difference in column 4 is low in                                   |  |                            |              |                |      |  |                  |          | +130=          |                        | OR     | +260=                                  |                        |   |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                            |              |                |      |  |                  |          | TOTAL          |                        | OR     | TOTAL                                  | 744                    | ] |
| Ľ  | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |                            |              |                |      |  |                  |          |                | ENTITY                 | OR     | OTHER<br>SMALL                         |                        |   |
| <b>AMENDMENT A</b>   |  | REMAIN<br>AFTE<br>AMENDA   | IING<br>R    |                | PF   | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |          | RATE           | ADDI-<br>TIONAL<br>FEE |        | RATE                                   | ADDI-<br>TIONAL<br>FEE |   |
| NON  | Total ~  | .17                        |              | Minus          | **   | 20   | =.               |          | X\$ 9=         |                        | OR     | X\$18=                                 |                        | _ |
| AME  | Independent  | • 7                        |              | Minus          | •••• | <u> </u>                                   | = /              |          | X39=           | <u> </u>               | OA     | ************************************** | 24                     |   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |                            |              |                |      |  |                  |          | .120-          |                        | 1      | -                                      | -                      |   |
|  |  |                            |              |                |      |  |                  |          | +130=<br>TOTAL |                        | OR     | +260=<br>TOTAL                         | 2.7                    | P |
| Ef/12/04 (Column 1) (Column 2) (Column 3)                                |  |                            |              |                |      |  |                  | A        | DDIT. FEE      | <u> </u>               | OR     | ADDIT. FEE                             | 30                     | ľ |
| AMENDMENT B  |  | CLAIN                      | S            |                | 1    | Column 2)<br>HIGHEST                       | (Column 3)       | F        |                | ADDI-                  | 1 1    |  | 4501                   |   |
|  | •  | REMAIN<br>AFTE<br>AMENDA   | R            |                | PR   | NUMBER<br>REVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA | L        | RATE           | TIONAL<br>FEE          |        | RATE                                   | ADDI-<br>TIONAL<br>FEE |   |
| NO   | Total  | • 14                       | !            | Minus          | **   | 20   | =                | $\bot$   | X\$ 0-         |                        | OR     | X\$18=                                 |                        |   |
| AME  | Independent  | • 5                        |              | Minus          | •••  |  | =                | ľ        | X39=           |                        | 1      | X78=                                   |                        |   |
|  | FIRST PRESE  | NTATION                    | OF MUL       | LTIPLE DEF     | PEND | ENT CLAIM                                  |                  | ŀ        |                |                        | OR     |  |                        |   |
|  |  |                            |              |                |      |  |                  | L        | +130=          |                        | OR     | +260=                                  |                        |   |
|  |  |                            |              |                |      |  |                  |          |                |                        | OR     | TOTAL<br>ADDIT. FEE                    |                        |   |
|  |  | (Column                    |              |                |      | olumn 2) -                                 | (Column 3)       | _        |                |                        |        |  |                        |   |
| AMENDMENT C  |  | REMAINI<br>AFTER<br>AMENDM | ₹            |                | PR   | IUMBER<br>EVIOUSLY<br>AID FOR              | PRESENT<br>EXTRA |          | RATE           | ADDI-<br>TIONAL<br>FEE |        | RATE                                   | ADDI-<br>TIONAL<br>FEE |   |
| 2  | Total  | •                          | N            | /linus         | ••   |  | =                | Г        | X\$ 9=         |                        | OR     | X\$18=                                 |                        | ı |
| 3  | Independent  | •                          |              | Ainus          | ***  |  | <b>e</b>         | H        | X39=           |                        |        |  |                        |   |
| 7.   | FIRST PRESE  | NTATION C                  | OF MUL       | TIPLE DEP      | END  | ENT CLAIM                                  |                  | $\vdash$ | <del>~3=</del> |                        | OR     | X78=                                   |                        |   |
| •• H   | the entry in colum   | entry in colum             | L            | +130=<br>TOTAL |      | OR   | +260=            |          |                |                        |        |  |                        |   |
|  | the "Highest Nun<br>the "Highest Num<br>he "Highest Num      | nber Previou               | ısıv Paid    | For IN THIS    | SPA  | CF is loss than                            | 3 antar *3 *     |          | DIT. FEE       | ropriate box           | OR A   | DDIT. FEE                              |                        |   |
| жи   | PTO PT   |                            |              |                |      |  |                  |          |                |                        |        |  |                        |   |